

**SANGAMON COUNTY LEPC**  
P.O. Box 2105, Springfield IL 62705  
(217) 789-2280

**AGENDA**

January 20, 2005  
8:30 AM  
Office of the State Fire Marshal  
1035 Stevenson Drive  
Springfield, IL 62703

Meeting called to order by David Butt, Chairman

Acceptance of minutes from last meeting (11/18/2004)

Recognition of LEPC members and visitors

Old Business

- Sangamon County OEM Office Move
- Review of Dominion Energy Exercise
- Other Exercises
- Other

New Business

- Decon Trailers for use in IDPH Region 3
- Tier 2 Filings for 2004
- Notifications, incidents and other filings since last meeting
- Other

Next meeting: March 17, 2005

Motion to adjourn

# **SANGAMON COUNTY LEPC**

## **P.O. Box 2105, Springfield IL 62705**

### **MINUTES OF THE SANGAMON COUNTY LEPC MEETING, January 20, 2005**

The meeting was called to order at 8:33 a.m. at the Office of the State Fire Marshal, 1035 Stevenson Drive by David Butt, Chairman. Members present were: John Brennan, Memorial Medical Center; David Butt, Sangamon County OEM; Brian Churchill, St. John's Hospital; Ray Cooke, Springfield Department of Public Health; Dave Farris, CWLP; Glen Gardner, Mid-West Family Broadcasting; Matt Helms, Springfield Fire Department (Retired), Mike Moos, Sherman ESDA; Dick Rentschler, Rochester Fire-Rescue; Matt Roberts, Springfield Department of Public Health; Kim Spann, Sangamon County Department of Public Health; Lisa Stelzer American Red Cross; Linda Swartz, Sangamon County Department of Public Health; Kevin Switzer, Springfield Fire Department.

Chairman, David Butt, opened the meeting and distributed copies of an agenda and minutes of the November 18, 2004 meeting. Brian Churchill made the motion, John Brennan seconded, to accept the minutes of the November meeting as written. The motion passed unanimously.

The Chair made introductions of those present, recognizing Ann Dixon, ARC, as a visitor.

#### **Old Business**

The Chair explained that his County department was now fully using its new name, Office of Emergency Management (OEM), and that the former name Sangamon County Emergency Services and Disaster Agency (ESDA) should not be used. ESDA agencies still are present at the municipal level, like Sherman ESDA.

Sangamon County OEM's new location is near Gate 8 of the State Fairgrounds. The mailing address will be P.O. Box 2105, Springfield IL 62705; phone 217/527-1955. The physical address is 2801 North 5<sup>th</sup> Street, Springfield IL 62702.

Review of the Dominion Energy exercise (Kincaid Generation Plant) was given by Dick Rentschler, Matt Helms and Lisa Stelzer. The exercise was arranged by Anu Singh who could not make our meeting today. Although Lake Sangchris is located in Christian County, breach of its dam would effect Sangamon County the most.

Other exercises - Monday May 9<sup>th</sup>, an exercise will be held at the Capital Airport as part of their 3-year FAA requirement. If anyone would like to volunteer to be a victim participant, they should contact the American Red Cross. An exercise was held for public health, law enforcement and emergency management following the first one-day joint vaccination for flu vaccine last November. The table-top exercise was held at the Illinois State Police Academy, coordinated by IDPH.

Formosa Plastics explosion - the EPA levied a large fine against Formosa as reported in the State Journal-Register. An effort is being made to extend a TIF (tax) district to help Formosa rebuild.

## **New Business**

Decon Trailers - Brian Churchill and John Brennan gave a presentation on the new decon trailers being purchased by Memorial Medical Center and St. John's Hospital using their HRSA grant. The units are being custom made in Washington state, costing \$77,000.00 each. A video presentation was given.

A discussion was held on the distribution of escape masks with canisters to fire, police, EMS and public works departments. A reminder was provided not to unwrap the canisters until needed, as it will void the 5-year shelf life warranty (considered in-use). On some respirators, the exhalation valve was not properly placed and may be deemed inadequate for protection.

Tier 2 filing - the LEPC has received three of an expected 90 forms.

## **Other Business**

Saturday, March 12, 2005, from 8:00 a.m. - 5:00 p.m., Sherman will hold a Unified Command Course.

It was suggested that all responding agencies train on the NIMS Training Course (available on the internet through FEMA).

A question was asked if anyone knew about the company called FHI. An investigation will be done.

A motion was made by Matt Helms, seconded by Mike Moos, to adjourn the meeting. There being no further business, the chair adjourned the meeting at 10:07 a.m. The next LEPC meeting will be held on March 17, 2005, at the office of the State Fire Marshal.